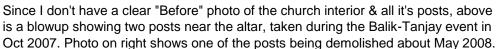
PICTORIAL HISTORY OF TANJAY CHURCH'S DECONSTRUCTION











apart and pushing the walls outward. Medieval churches had flying buttres-

See photos above and on rightside below and read RED comments. An A-frame prevents two sides of the roof from splaying

ses to prevent this. Right photo is the renovated roof of the

old church in Badoc, llocos. A-frame but no ceiling yet.

On left is the a building permit dated 29 Jan 2008 which OKs just the "renovation of roof truss".

On that basis,



the work was stop-

ped after vice mayor Nilo Tam instructed the City engineer to do so. This was his job as head of the City Council, as concerned Tanjayanons met with the City Officials. The following scans presented below document the communications and meetings during May and June 2008.

There even was a petition started by Mr Art Gaso of DepEd to Bishop Du to stop Fr Bohol from doing this project. See last page.

But unfortunately, there were ramifications we were not privy to, and eventually, Fr Bohol got his building permit to demolish all the church's posts. See first photo next page.



June 12, 2009	DEMOLITION PERMIT		JAN 39, Loog		
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Above, is a blowup of the demolition permit approved by City Engineer Chester Reyes on May 21, 2008.

On the right is the May 15 letter of Mr Gaso to the City where he asks that they stop Fr Bohol's project.



Above is the letter of the City dated May 19 asking Fr Bohol to come for a dialogue. All of these communications went back and forth, and the international YahooGroups Loop of Tanjayans buzzed with all these reports. Most were against Fr Bohol.

Republic of the Philippines Province of Negros Oriental City of Tanjay May, 15, 2008 Hon. Vice Mayor Nilo R. Tan Tanjay City hall Tanjay City Our beloved City of Tanjay is the oldest town in the entire province of Nag Oriental, for more than 400 years, Tanjay stood because it is endowed with rich natu resources and blessed with ever rich culture.

One way of relating the present to the past is through seeing the antique structu built by our ancestors many centuries ago.

At present, old churches are being preserved in order to retain its antic of course to attract Tourist, one fine example is the famous Bacleyon Chu of course to attract Tourist, one fine example is the famous Bacleyon Church in Bohol, visited by local and foreign tourist every year.

In our case, our church's centuries old pillars are being destroyed without consulting the will of the Tanjayamons. Such move is inviting an inevitable disaster of the Church goers because it reduces the structural integrity of our Church. Earthquakes are occurring now a days in other parts of the world destroying so many lives and properties.

Tenjay would soon be a victim if we will just allow this undesirable act by people managing the Church who are not a Tanjayamon. Clamor to stop the destruction of our centuries old pillars are now gaining resistance by the majority of the people of Tanjay City. In this connection, I would like to request the City council through the Honorable Presiding Officer Vice Mayor NILO R. TAM to conduct fact finding investigation and to put a stop on the destruction of our Church's Century-Old pillars. Your immediate action and preferential attention is highly appreciated. Very truly yours, axendo ARTURO T/ GASO DepEd Supervisor - Charge of Physical Faciliti Parish of St. James the Greater Tel. # (035) 5270-226 / (035) 415-8605 May 20, 2008 MRS. JOSELITA C. FLORDELIZ Secretary Sangguniang Panlungsod Dear Mrs. Flordeliz: Greetings of peace.

May 20, 2008

MRS. JOSELITA C. FLORDELIZ Secretary Sangguniang Panlungsod

Dear Mrs. Flordeliz:

Greetings of peace.

I am writing your good office in response to the letter you sent in regard to one Mr. Arturo Gaso, DepEd Supervisor on his letter to the Sangguniang Panlungsod dated May 15, 2008 as stated in your letter. I appreciate very much the effort of the SP in good faith to respond the letter of Mr. Gaso. However, as I understand that the issue brought by Mr. Gaso is a matter of the Church, and not a civil matter, I would therefore like to ask from your good office to advise Mr. Gaso to come to the rectory to discuss his issue as we have our own way in resolving issues pertaining to Church matters.

Hope and pray that this letter will be given importance for the good of the parish. May God bless us all.

Fraternally yours,

Fr. Ibert Erasmo G. Bohol Team Priest Moderator

Ce:

Hon. Lawrence S. Teves

City Mayor

Tanjay City

Most Rev. John F. Du, D.D.

Bishop of Dumaguete

Mrs. Rosalinda T. Gravador

PPC President

Above is Fr Bohol's May 20 declining reply, and instead telling that it is a church matter so Mr Gaso should see him at the church.

In just 2 days from May 16, 2008, there were 12 pages of email. Mr Gaso also wrote to Bishop Du of Dumaguete, and started a write-in campaign, which we helped out on. In the meantime, we met with Nilo Tam and some of his engineers to analyze the blue prints and calculations that Fr Bohol made available. None of us were licensed structural engineers, so we couldn't come to a firm conclusion. Nilo Tam was willing to bring in some engineers from Manila, but since Fr Bohol wouldn't dialogue, it was moot. Another oddity: blue prints and plans were signed by different people, companies & dates.

OFFICE OF THE SANGGUNIANG PANLUNGSOD

May 27, 2008

Mr. Arturo T. Gaso Dep Ed Supervisor – In Charge of Physical Facilities Tanjay City Schools Division

Dear Mr. Gaso

This is to respectfully furnish your office a photocopy of the letter of Rev. Fr. Albert Erasmo G. Bohol, Team Priest Moderator, St. James the Greater Parish, a response to our invitation for a dialogue to iron out things regarding the "....destruction of our centuries old pillars".

For your information and guidance.

Thank you.

Very truly yours,

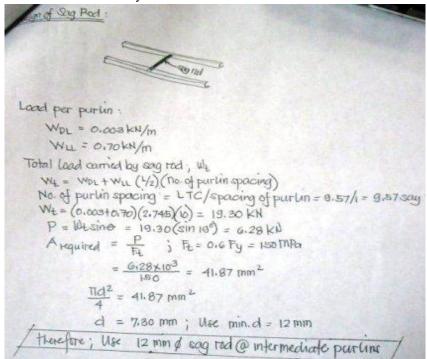
JOSELITA C. FLORDELIZ Secretary

Above: City's letter to Mr Gaso, telling him of Fr Bohol's response.





Photos during some of the dialogues. Left photo shows Mayor Teves, Vice Mayor Tam, and Board member Cidni Mapa. Right photo shows Lisa Gil, Chopoy Tabasa, Eng'g Chester Reyes, and Mayor Boy Teves. I do not recall now why Mr Gaso couldn't make it.



One of the calculation sheets. The conclusion seems to indicate that this is for a totally new roof. Fact is, the existing roof seemed to be more of renovation, not replacement. See photos above.



Republic of the Philippines Province of Negros Oriental CITY OF TANJAY

OFFICE OF THE SECRETARY TO THE SANGGUNIANG PANLUNGSOD

May 19, 2008

Engr. & Mrs. Danny Gil Taniay City

Dear Engr. & Mrs. Gil:

Please find time to attend a Dialogue on Friday, May 23, 2008 at 9:00 o'clock in the morning at the Plaza Central School grounds re: rehabilitation of old pillars of St. James, the Greater Parish church per letter request sent by Mr. Arturo Gaso and addressed to this August Body dated May 15, 2008 for comment and possible action.

This invitation is also extended to the rest of the Officers/Members of the Parish Pastoral Council.

Thank you.

Very truly yours,

JOSEUTA C. FLORDELIZ Secretary Sangguniang Panlungsod

Above: City's letter to us, inviting for dialogue.

CONCERNED TANJAYANON®

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One of the many signed petition sheets.



The "After" view, when posts were gone and ceiling was painted. This was released by Cidni Mapa about Nov 2008. Looked good then.



BISHOP JOHN DU
Diocese of Dumaguete City
Province of Negros Oriental

Highly Esteemed Bishop Du,

Greetings!

The Philippine Cultural Heritage Law aims to provide for the protection and preservation of the Philippine Cultural Heritage. The First Omnibus Cultural heritage Law considers existing laws pertaining to culture and cultural properties, international conventions, heritage laws of different countries and most importantly our local needs.

This above-quoted reference has a bearing on the current issue of the on-going renovation project of the church of St. James the Greater Parish, Tanjay City under the management of Fr.Albert Erasmo Bohol, Team Priest.

The concerned group of parishioners and Tanjayanons whose signatures appear in the attached document express their strong and heartfelt concern regarding the abovementioned project with the following reasons:

- Our church structure is centuries-old and reflective of the culture and heritage of our native Tanjayanons;
- The on-going renovation project did not pass public hearing with the parishioners to solicit their ideas and views;
- The demolition of the pillars inside the church is inviting disaster for churchgoers especially when earthquake occurs;
- The City Engineer's Office certifies that the demolition of the pillars was conducted without demolition permit and structural analysis from the recognized structural engineer and
- 5. The Heritage Preservation Commission states in Subd. 6 Permit ":No permit shall be issued for constructing a building, renovating a building, moving a building or demolishing a building on An Heritage Preservation Site until it has been approved by the Council upon recommendation of the Commission."

On this premise, we therefore emplore your intercession for the full implementation of the Philippine Cultural Heritage law thereby giving back to Tanjay all that is due to the fullest of its morale in our cultural dignity.

May God bless us all!

Very truly yours,

CONCERNED PARISHIONERS and TANJAYANONS

c.c. Heritage Preservation Commission
Philippine Tourism Commission
Office of the City Mayor of Tanjay
Office of the Sangguniang Panlungsoo
Office of the ABC
Fr. Albert Erasmo Bohol
Parish Pastoral Council
ABSCBN, Dumaguete City
DYOB FM, Dumaguete City

Enclosed: As stated

Above, the petition to Bishop Du, which was accompanied by numerous signed sheets, garnered at the bus stops, schools, etc. There was no response of Bishop John Du.

Informatively, many of the original Parish Council members had left. They didn't like to be rubber stamps.

The "Present" view a few weeks ago during a wake at the side alter. The main altar was undergoing repairs for another project hence it was not used. Note cloth drapings at far end. The photo does not do justice to the actual ceiling condition: warped ceiling tiles, water stains on the paint, and a general decrepit look. One of the local civil engineers here, Joel Borromeo, told us that the roof structure has probably moved, hence all the water leaks during heavy rains. It wasn't that way before.

I certainly wouldn't like to be in that church during an earthquake. Or when there is torrential rain and a typhoon blowing.

We parishioners and the church are here to stay. The parish priests are transitory; they just come and go. But this one has done so much damage already.

So what should we Tanjayanons do now?

Danny Gil ferngil@aol.com 3 Apr 2011